

# OMMONWEALTH of the NORTHERN MARIANA ISLANDS PUBLIC SCHOOL SYSTEM



PO BOX 501370, SAIPAN, MP. 96950 • TEL (670) 237-3061 • FAX (670) 664-3845

www.cnmipss.org

(f) www.facebook.com/cnmipss | (iii) www.instagram.com/cnmipss | [iii] www.twitter.com/cnmi\_pss

Alfred B. Ada, Ed.D COMMISSIONER OF EDUCATION pss.coe@cnmipss.org

BOARD

Voting Members

Antonio L. Borja Chairperson

Herman M. Atalig, SGM (Ret) Vice Chairperson

> Gregory P. Borja Secretary/Treasurer

Andrew L. Orsini Member

Maisie B. Tenorio Member

Non-Voting Members

Dora B. Miura, PhD Teacher Representative

Ronald Snyder, EdD Non-Public School Rep.

Student Representative

#### INVITATION FOR BID

#### **PSS IFB 23-041**

### PURCHASE & DELIVERY OF AUDIO EQUIPMENT FOR MARIANAS HIGH SCHOOL

The CNMI Public School System and State Board of Education are soliciting competitive sealed bids for the Purchase & Delivery of Audio Equipment for MHS.

Specifications are available beginning August 11, 2023, at the PSS Procurement & Supply Office located at the PSS Central Office, Capitol Hill, Building 1206. Requests may be sent via email to Vilma M. Castro at vilma.castro@cnmipss.org or Magiline Rena at magiline.rena@cnmipss.org.

Questions must be in writing and addressed to Mr. Michael Jason A. Babauta, Chief Procurement & Supply Officer, and may be sent via email to michael.jason.babauta@cnmipss.org no later than September 06, 2023, at 4:00 p.m. Response to questions will be no later than September 11, 2023, at 4:30 p.m.

Bids must be placed in a sealed envelope marked IFB 23-041 containing one (1) original with three (3) copies and submitted to the PSS Procurement & Supply Office in Capitol Hill, Bldg.1206, no later than September 15, 2023, at 10:00 a.m., at which time, bids will be publicly opened. Any bids received after the aforementioned date and time will not be accepted under any circumstances.

The Public School System reserves the right to reject or cancel any and all bids when such action is determined to be in the best interest of the Public School System.

/s/ Alfred B. Ada, Ed, D Commissioner of Education

/s/ Michael Jason A. Babauta **Chief Procurement & Supply Officer** 

## STUDENTS FIRST