

DIRLIC SCHOOL SYSTEM

PUBLIC SCHOOL SYSTEM

PO BOX 501370, SAIPAN, MP. 96950 • TEL (670) 237-3061 • FAX (670) 664-3845

www.cnmipss.org

(f) www.facebook.com/cnmipss | (ii) www.instagram.com/cnmipss | \(\mathcal{U}\) www.twitter.com/cnmi_pss

Alfred B. Ada, Ed.D COMMISSIONER OF EDUCATION pss.coe@cnmipss.org

BOARD

Voting Members

Gregory P. Borja Chairperson

Antonio L. Borja Vice-Chairperson

Maisie B. Tenorio Secretary/Treasurer

Herman M. Atalig, SGM (Ret) Member

> Andrew L. Orsini Member

Non-Voting Members

Phyllis M. Ain, J.D. Teacher Representative

Ronald Snyder, EdD Non-Public School Rep.

Student Representative

INVITATION FOR BID

PSS IFB 22-068

RENEWAL OF SUPPORT FOR DELL SWITCHES FOR THE CNMI PSS

The CNMI Public School System and State Board of Education are soliciting competitive sealed bids for the Renewal of Support for DELL Switches for the CNMI PSS.

Specifications are available beginning July 26, 2022 at the PSS Procurement & Supply Office located at the PSS Central Office, Capitol Hill, Building 1206. Requests may be sent via email to Magiline Rena at magiline.rena@cnmipss.org or to Vilma M. Castro at vilma.castro@cnmipss.org

Questions must be in writing and addressed to Mrs. Lillian T. Gumba, Interim Procurement & Supply Officer and may be sent via email to lillian.gumba@cnmipss.org no later than August 4, 2022 at 4:00 p.m. Response to questions will be no later than August 5, 2022 at 4:30 p.m.

Bids must be placed in a sealed envelope marked IFB 22-068 containing one (1) original with three (3) copies and submitted to the PSS Procurement & Supply Office in Capitol Hill, Bldg.1206, no later than August 10, 2022 at 10:00 a.m., at which time, bids will be publicly opened. Any bids received after the aforementioned date and time will not be accepted under any circumstances. The selected proposer will be subject to a Responsibility Determination pursuant to PSS Procurement Regulation §60-40-240.

The Public School System reserves the right to reject or cancel any and all bids when such action is determined to be in the best interest of the Public School System.

/s/ Alfred B. Ada, Ed, D **Commissioner of Education**

<u>/s/ Lillian T. Gumba</u> **Interim Procurement & Supply Officer**

STUDENTS FIRST